

**FORM 'U'**  
[See rule 35 (4)]

Agricultural Produce Market Committee \_\_\_\_\_

**RECEIPT**

Book No. \_\_\_\_\_

Receipt No. \_\_\_\_\_ Date \_\_\_\_\_

Received from \_\_\_\_\_ a sum of Rs. \_\_\_\_\_

(Rupees \_\_\_\_\_) on account of \_\_\_\_\_

\_\_\_\_\_  
*Signature of the Accountant*  
*Agricultural Produce Market Committee*

\_\_\_\_\_  
*Secretary*  
*Agricultural Produce Market Committee*