

HP STATE AGRICULTURAL
MARKETING BOARD
VIPNAN BHAWAN, KHALINI, SHIMLA-171002.
Phone: office: 2621252 & 2621260 (fax)

No.HMB (B)2-25/98-VI-2284

Dated: 25.05.2022

**SHORT TERM NOTICE FOR HIRING SERVICES OF RETIRED PERSONNEL
(TECHNICAL WING)**

Applications on prescribed format are invited from the retired employees of the State Govt. Departments/ Boards/Corporations etc. for hiring services on the following position on tenure basis for duration of one year, as shown below;

Sr. No.	Name of Post	No. of Posts to be filled up	Place/station of work	Job description
1.	Draughtsman	01	HP State Agricultural Marketing Board, Khalini, Shimla-171002.	As per Job chart of the post.
2.	Junior Draughtsman	02	-do-	-do-
3.	Junior Engineer	03	APMC Shimla and Kinnaur at Dhalli, Paonta Sahib and Una	-do-
	TOTAL	06		

TERMS AND CONDITIONS FOR HIRING SERVICES OF RETIRED EMPLOYEES:

1. Salary	<p>1. The pay of the persons covered by CCS (Pension) Rules, 1972 shall be fixed in accordance with the provisions of HP State Civil Services (Fixation of pay of re-employed pensioners) Order, 1988 circulated vide FD OM No. Fin ©B (7)10/84 dated 1st December, 1988, OM No. Fin-CB(7)-10/98 dated 8th September, 1999 and read with OM No.Fin ©B(7)13/2009 dated 19th April, 2010 or as amended from time to time.</p> <p>2. The pay of the persons covered under New Pension Scheme before retirement will be fixed on engagement as last pay drawn i.e. pay in the pay band plus grade pay being drawn at the time of retirement. Dearness allowance will not be admissible.</p>
2. Tenure	<p>The tenure of appointment shall be for a period of one year and will be effective from the date of issue of the orders of engagement. However, the aforesaid tenure shall come to an end in the event of direct recruitment, whatever occurs earlier.</p> <p>Provided that the Board can terminate this appointment even before the expiry of the above period, in case the conduct and performance of the incumbent is not found satisfactory or if the</p>

	Board decides to fill up the post, in question, by appointment as per R&P Rules, as the case may be.
3.TA/DA:	He/She shall be entitled to TA/DA as was admissible to him/her before engagement.
4.Leave	The provision of CCS (Leave) Rules, 1972 shall not be applicable to the engaged person and he/she will also not be entitled to LTC/HTLTC facility. However, he /she will be entitled to one casual leave for each completed month.
5.Medical facilities:	He/She shall be entitled to avail medical facilities and grant of reimbursement of medical expenses as admissible under the relevant rules/instructions of the state Govt.
6. Residential Accommodation	No residential accommodation will be provided by the Board. However he will be entitled to receive House Rent Allowance as per State Govt. rules and instructions in this regard.
7. Gratuity	He/she shall not be eligible for Gratuity for the period of said engagement.
8.Other facilities	He/She shall be entitled to the allowances as were admissible before his engagement or as admissible for the post against which he has been engaged. There will be no enhancement in salary on engagement in this organization.
9.Place of posting	The place of posting will remain at places as shown above. However, on need basis services can be utilized any where in HP.
10.Age	Candidate should not be more than 65 years of age as on date of notice.
11.Income Tax/other tax	Tax is liable to be deducted as per the prevailing rules at source before effecting the payment.

Interested retired official (s) may apply and send their application in the prescribed proforma to the Managing Director, HP State Agricultural Marketing Board, Khalini, Shimla-171002 latest by **10th June, 2022**.

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MANAGING DIRECTOR

APPLICATION FORM

**FOR THE POST OF -----IN
HP STATE AGRICULTURAL MARKETING BOARD**

Self attested latest
coloured pp photograph to
be pasted

1. Applicant's Name (in Capital letters).....
2. Father's Name (in Capital letters):.....
3. Date of Birth:.....Male/Female--.....
4. Permanent Home Address of the Candidate:
.....
..... Mobile No.....
5. Correspondence Address of the candidate:
.....
..... Mobile No.....
6. Retired as (designation):-----
7. Date of Retirement:-----
(Documents be attached).
8. Total service rendered on the post: Year-----
9. Address of the last office attended:-----
10. Scale of pay, basic pay and designation -----
At the time of retirement: -----
(proof be attached).

DECLARATION

I,.....the above named candidate solemnly affirm and declare that all the details given by me in the application format are true and correct and nothing has been concealed therein, if any discrepancy found in my application format of false at any stage then I shall be liable for all consequential actions including cancellation of my candidature.

SIGNATURE OF APPLICANT

PLACE.....
DATE.....